



**May 3, 2014**  
**FOOD VENDOR**  
**APPLICATION**

**Date:** Saturday, May 3 2014  
**Time:** Unload 6:30 a.m. to 8:30 a.m. on the morning of the Fair; the Fair will begin at 9:00 a.m. and Close at 3:00 p.m.  
**Locale:** Downtown Union Springs, Alabama (Pavement) **Space:** 12 feet x 20 feet (STRICTLY ENFORCED)  
**Rental Fee:** \$50 (postmarked on or before March 31, 2014); April 1 – April 18, 2014, \$60 (NO APPLICATIONS AFTER 4/18)

The Bullock County Historical Society invites you to participate in the annual Chunnenuggee Arts and Crafts Fair. Please come and share your specialties with us: arts, crafts, toys, antiques, handmade items, children's activities - anything that will sell **except** used clothing, and homemade cakes. Contact: Elizabeth Smithart at (334) 738-8683 or esmithart@yahoo.com.

**FAIR RULES**

1. All vendor/exhibitors are **REQUIRED** to use a tent or awning in their rented space.
2. Food vendors are responsible for their own health permits. Health permits can be downloaded from the Alabama Department of Health's website or requested from the Health Department. Food Vendor are required to call the Health Department for information on permitted foods and preparation methods. You may reach the office at (334)738-3030. **Health Department permits must be submitted on or before April 1, 2014 to Elizabeth Smithart.**
3. Space rental entitles vendor/exhibitor to have two people to sell at a booth (space). Individuals may purchase tickets to be eligible for door prizes to be drawn during the Fair. Admission to the fairgrounds is free.
4. **Spaces will be pre-assigned on a first-come basis. This is determined by receipt and approval of application, NOT on arrival at the fair. Preferences will be considered but are not guaranteed. Booth space is limited to 15 applicants.**
5. The Bullock County Historical Society will assume no responsibility for damages, loss or theft of merchandise.
6. No auto traffic will be allowed in the Fair area after 8:30 a.m.
7. This is a JURIED FAIR with first and second place cash awards for 1) booth design and 2) food and a cash award for Best of Show. In addition, a cash prize will be rewarded for the Best Booth.
8. Deadline for registration will be Saturday, April 12, 2013. Exhibit fees are not refunded to Exhibitor because of cancellation on Exhibitor's part. **ABSOLUTELY NO VENDORS OR APPLICATIONS ACCEPTED AFTER APRIL 12, 2014.**
9. Notification of cancellation of Fair due to bad weather will be on Friday, April 25, 2014.
10. Confirmation will be mailed or emailed upon request.
11. A Vendor/Exhibitor Only hospitality room will be provided. Vendor/exhibitors must have vendor/exhibitor badge to enter. Two badges per space will be provided at check-in the morning of the fair.

**2014 FOOD VENDOR APPLICATION**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

TYPE OF FOOD: *must be specific. ALL items must be pre-approved by April 1, 2014. MENU MUST BE ATTACHED TO THIS APPLICATION.*

TYPE AND SIZE OF TRAILER TO BE USED AS BOOTH (if applicable) \_\_\_\_\_  
\_\_\_\_\_

MAIL THIS PORTION OF THE APPLICATION WITH HEALTH DEPT. PERMIT AND CHECK OR MONEY ORDER PAYABLE TO:

Chunnenuggee Fair  
Post Office Box 563  
Union Springs, AL 36089

- Confirmation Requested  
 Send me information on lodging  
 Contact me about donating a door prize

I agree to abide by the Rules of the Chunnenuggee Fair and understand that I must cover my space with an awning or tent in and provide a copy of my health dept. permit in order to participate as a vendor/exhibitor in this fair.

\_\_\_\_\_  
Signature of Applicant